



Form No

**LAJPAT RAI LAW COLLEGE**

(UNIVERSITY COLLEGE OF LAW)

SAMBALPUR-768 001 (ODISHA)

**APPLICATION FORM FOR ADMISSION INTO LL.B./ B.B.A. LL.B./ P.G.D.I.R. & P.M. COURSE FOR 2014-15**(Course in which admission is sought)  
(In Block Capital letters)**(FOR OFFICE USE ONLY)**

Index No. \_\_\_\_\_

Category (SC/ ST/ PH/ OBC/SEBC/Minority) \_\_\_\_\_

Class Roll No. \_\_\_\_\_

Date of Admission \_\_\_\_\_

ENDORSED

ADMIT

Teacher In-charge (Admission)

PRINCIPAL

**FOR APPLICANT'S USE**.1. Name of the applicant: \_\_\_\_\_  
(In Block Letters, Surname first)

2. (a) Date of Birth ( As recorded in High School Certificate):

Date		Month		Year	
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In words : \_\_\_\_\_

(b) Present age in completed years &amp; months as on 01.07.2014

Years		Months	
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Attested copy of  
4nos. Recent  
Passport size  
colour  
photograph to  
be attached.**L.R. LAW COLLEGE, SAMBALPUR****INDEX CARD**The undersigned acknowledge the receipt of your application for admission into \_\_\_\_\_  
for the session 2014-15 and informs you that you have been assigned INDEX NO \_\_\_\_\_.

You are requested to quote the number in all your correspondence regarding admission.

PRINCIPAL

3. Sex : \_\_\_\_\_ 4. Religion: \_\_\_\_\_ 5. Marital Status: \_\_\_\_\_

6. Nationality: \_\_\_\_\_ 7. Mother Tongue: \_\_\_\_\_

8. Father's Name: \_\_\_\_\_ Occupation : \_\_\_\_\_

9. Mother's Name: \_\_\_\_\_ Occupation : \_\_\_\_\_

10. Guardian's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
( if other than Father/Mother)

11. Record of educational institutions attended:

Sl. No.	Name of the College/ University	Year of admission	Year of Leaving	Course Studied

12. Home Address:

(a)Permanent Home Address:

Village/ Street: \_\_\_\_\_

Post : \_\_\_\_\_ Police Station: \_\_\_\_\_

District : \_\_\_\_\_ State : \_\_\_\_\_ PIN \_\_\_\_.

Telephone No. \_\_\_\_\_

(a)Address of Correspondence relating to Admission:

Village/ Street: \_\_\_\_\_

Post : \_\_\_\_\_ Police Station: \_\_\_\_\_

District : \_\_\_\_\_ State: \_\_\_\_\_ PIN \_\_\_\_.

Email ID: \_\_\_\_\_ Telephone No. \_\_\_\_\_

13. Municipal Area or Rural Area : \_\_\_\_\_

(Address to be filled up by the Applicant)

Affix Postage  
Stamp worth  
of Rs.6/-

From:

Lajpat Rai Law College,

Sambalpur (Odisha)

768 001

To

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PIN \_\_\_\_\_

14. University Registration No. \_\_\_\_\_ (For students passed form Sambalpur University)

15. Academic History of the applicant:

Degree/ Diploma	Board/University (Passed/ Appeared)	Maximum Marks	Total Marks Secured	% of Marks	Division Class Honours Distinction	Year of Passing	Main/ Optional Subject Offered
High School Certificate							
+2 Arts/ Sc. / Commerce							
+3 Arts/ Sc. / Commerce							
M.A./ M.Sc./ M. Com/ Any other Degree							

(Attested copies of mark sheets of all examinations, excluding examination appeared must be attached)

16. Whether Scheduled Caste / Tribe/ OBC/ SEBC/ Minority \_\_\_\_\_

(Attach Certificate)

17. Whether Physically Handicapped Yes/ No: \_\_\_\_\_

with minimum 50% disability ( Attach Certificate)

18. Bank Draft No. \_\_\_\_\_ Date \_\_\_\_\_

Issuing Bank \_\_\_\_\_ Amount \_\_\_\_\_

### L.R. LAW COLLEGE, SAMBALPUR

### ADMIT CARD FOR B.B.A. LL.B. ENTRANCE TEST 2014-15

Attested copy of  
the Recent  
Passport size  
photograph to be  
attached.

Name of the Candidate: \_\_\_\_\_

Index No . \_\_\_\_\_

Full Signature of the Candidate: \_\_\_\_\_

Signature Attested

Full Signature of the Candidate

(Signature & Seal of Attesting Gazatted Officer)

